

Learn to Navigate the Hawai'i School Garden Curriculum Map

and Create a Standards-Based Garden Program for Your Classroom

The 5th Kū 'Āina Pā Summer Intensive for Hawai'i's Teachers June 6–9, 2016 • Kona Pacific Public Charter School • Kealakekua, Hawai'i

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Acknowledgements

The Hawai'i School Garden Curriculum Map was created by a team of garden and class teachers who were graduates of The Kohala Center's $K\bar{u}$ ' \bar{A} ina P \bar{a} School Garden Teacher Training Program. All teachers were from public or charter schools in Hawai'i. Work was conducted over one year as a whole group and in teams of K–2, 3–5, and 6–8 educators. We would like to express our deep appreciation to all the teachers who gave of their time and knowledge and participated in this project. Our purpose is to further the connections between the classroom and the outdoor classroom of the natural world in the areas of food and health, environment, sustainability, and culture.

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Introduction to the Hawai'i School Garden Curriculum Map A Resource for Hawai'i's Teachers K–8

What is a school garden? A school garden is an innovative teaching tool and instructional strategy that allows educators to incorporate hands-on activities with a diversity of interdisciplinary, standards-based lessons. The garden engages students by providing a dynamic environment in which to observe, discover, experiment, nurture, and learn. It is a living laboratory where lessons are drawn from real-life experiences, allowing students to become active participants in their own learning. Through the garden students gain:

- an appreciation of their unique place
- a deep understanding of surrounding ecology and ecosystems
- knowledge of good food and healthy lifestyles
- an understanding of soil, plant, and natural cycles
- opportunities to solve real problems using core skills in the areas of sustainability, food, water, energy, recycling, biodiversity, pollinators, invasive species and climate change.

Each of these areas is calling for innovation and creative solutions to address the real problems of today and the future.

The Hawai'i School Garden Curriculum was created by teachers for busy teachers who may not be gardeners themselves, but intuitively understand the benefits of inquiry-based, place-based, project-based learning for their students.

We began by asking the question: What do students need to know about good food, the environment, sustainability, and nature's systems by eighth grade? Then we created Garden Themes, Topics, and Learning Outcomes and linked them to suggested Garden Activities and Classroom Extensions. Then we aligned those activities with Common Core, NGSS, and Health Standards. We know that instructional time is valuable.

The School Garden Curriculum Map is a pathway to connect core curriculum in the classroom with opportunities for extending learning in the real world, the basis of both Common Core and Next Generation Science. The Big Ideas begin with A Sense of Place, move to the all-important Living Soil and Living Plant, on to Nourishment, and finally Nature's Design, encompassing the science-based cycles, patterns, and systems of the natural world. We hope that you will enjoy this living document, and that you will provide feedback and suggestions for improving its use for all the K-8 teachers in Hawai'i who want to expand learning opportunities for their students.

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History and Benefits of School Gardens – An Overview

By 1910, there were 75,000 school gardens in the U.S., supported by the Bureau of Education with teachers and curriculum. By 1904, there were gardens in every school in the Territory of Hawai'i. This lasted until the mid-1970s, with produce coming straight to the school kitchen and incorporated into school lunches. Many adults today can fondly remember their work in a school garden. In Hawai'i, the revival of learning in the outdoor classroom began around 2000 and continues to expand yearly. In the 2014–2015 Safety and Wellness Survey (SAWS) of the Hawai'i Department of Health, 84% (205 out of 239 schools) said they have a garden that they use every day for instructional purposes. The top uses were for science, health and nutrition, and CTE Agriculture.

Educators for the past 200 years have promoted the use of gardening to achieve learning objectives and support for the mental, emotional, and social development of youth in the following areas:

- Address multiple learning styles
- Provide cross-cutting opportunities
- Improve environmental attitudes and knowledge
- Promote good nutrition and physical exercise
- Teach patience and responsibility
- Instill a positive work ethic
- Increase self-esteem
- Build classroom relationships and improve teamwork
- Beautify the environment
- Connect with local place and honor cultural differences

Research shows that there are social, emotional, and academic benefits for students working in school garden programs_that:

- Improve self-esteem and attitudes toward school^{1, 14}
- Improve social skills and behavior²
- Improve attitudes toward the environment³
- Increase group cohesion⁴
- Improve interpersonal relationships^{5, 6, 13, 14}
- Increase interest and improve attitudes toward eating fresh fruits and vegetables^{7,8}
- Significantly increase science achievement scores^{9, 10}
- Develop a sense of ownership and responsibility, foster family relationships and increase parent involvement^{11, 13}
- Improve life skills including working with groups and self-understanding^{12, 13, 14, 15}

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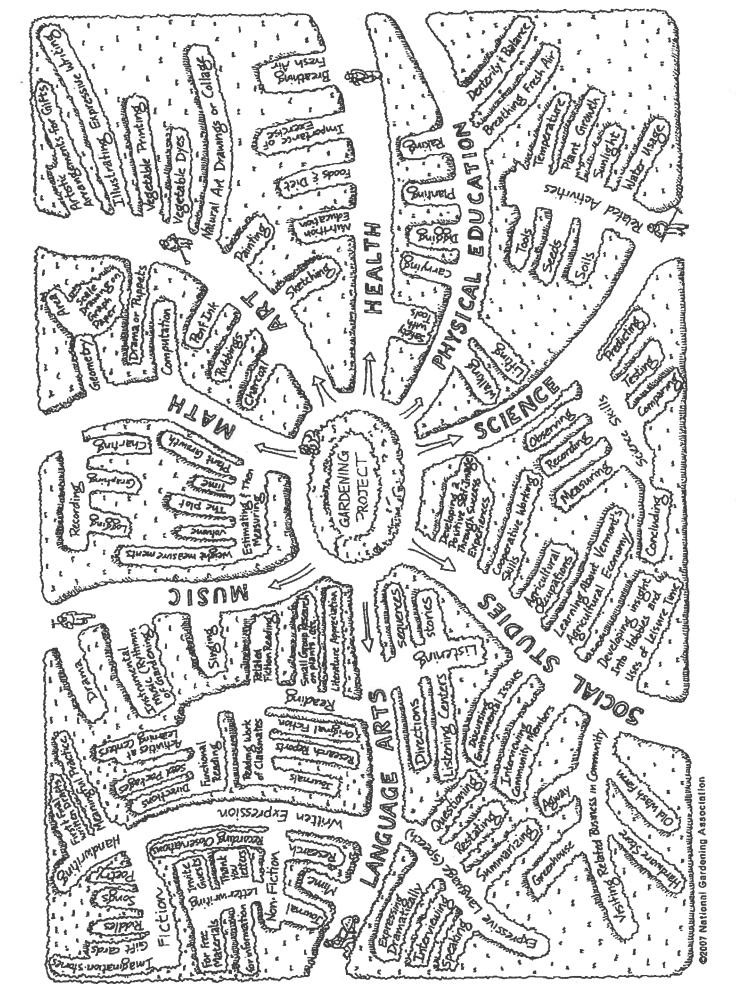
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"Hea Hea Ka Leo" – Na Kumu Keala Ching Chant of Entrance

Haumana:

Hea hea ka leo - Hear my voice calling Leo o na kupa – The voice of the people Kupa o ka 'āina – The People of this 'Āina 'Āina o Keawe– The 'Aina of Hawai'i Island Welina mai – Greetings to you!

Kumu Answers:

Hea hea ka leo – Hear my voice calling Leo kono e komo – I invite you to come in Komo me ke aloha – Come in with Aloha Aloha aku wale nō e – Love that is long lasting Aloha, Aloha, Aloha mai e – Aloha to you

Ho Mai Ka 'Ike An Oli by Kumu Keala Ching

Hō mai ka 'ike, 'ike papalua ē Hō mai ka 'i'ini, 'i'ini papalua ē Hō mai ka mana, mana papalua ē Hō mai, hō mai, hō mai ka papalua ē E Ola!

Grant me the knowledge to see both sides Grant me the desire and the will to see both sides Grant me the spiritual connections to see both sides Grant me the ability to see the two Let it live!

